山东职业学院

博士人才招聘申报表

姓 名

学 历

学科专业

毕业学校

填表时间

填 表 说 明

一、填表前仔细阅读各内容项。

二、表内项目本人没有内容填写的可写“无”。

三、本表格正反面打印，签字需手写。

四、表内年月日的填写一律使用公历和阿拉伯数字。

五、“照片”一律使用近期一寸正面半身免冠彩色照片。

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| 姓 名 | |  | | | | 性 别 | | | | |  | | | 出生年月 | | | | | |  | | | | | 照 片 | | | |
| 籍 贯 | |  | | | | 民 族 | | | | |  | | | 政治面貌 | | | | | |  | | | | |
| 电子邮箱 | |  | | | | | | | | | 手机 | | |  | | | | | | | | | | |
| 最高学位 | |  | | | | | | | | | 最高学历 | | | | | |  | | | | | | | | | | | |
| 参加工作  时间 | |  | | | | | | | | | 专业技术  职务 | | | | | |  | | | | | | | | | | | |
| 主要社会  兼 职 | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 现户口  所在地 | |  | | | | | | | | | 婚否/结婚  时间 | | | | | |  | | | | | | | | | | | |
| 外语水平 | |  | | | | | | | | | 计算机水平 | | | | | |  | | | | | | | | | | | |
| 家庭成员情况 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 配 偶 | 姓 名 | | | |  | | | | 出生年月 | | | | | |  | | | | | 政治面貌 | | | | | | |  | | |
| 籍 贯 | | | |  | | | | 毕业学校专业 | | | | | | | | |  | | | | | | | | | | | |
| 手 机 | | | |  | | | | | | | | | | | | | 最高学历学位 | | | | | |  | | | | | |
| 现工作（学习）  单位、职称职务 | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| 家庭主要成员 | 称谓 | | 姓名 | | | | | 性别 | | | | 出生  年月 | | | | 政治  面貌 | | | | | 工作单位及职务 | | | | | | | | |
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| 主要学习经历 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 学历层次 | | 起止年月 | | | | | 毕业学校 | | | | | | | 专 业 | | | | | | | | 学位 | | | | | | 是否  全日制 |
| 专科 | |  | | | | |  | | | | | | |  | | | | | | | |  | | | | | |  |
| 本科 | |  | | | | |  | | | | | | |  | | | | | | | |  | | | | | |  |
| 硕士  研究生 | |  | | | | |  | | | | | | |  | | | | | | | |  | | | | | |  |
| 博士  研究生 | |  | | | | |  | | | | | | |  | | | | | | | |  | | | | | |  |
| 硕士毕业论文题目：  导师姓名： | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 博士毕业论文题目：  导师姓名： | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 主要工作经历（含博士后） | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 起止年月 | | 工作单位 | | | | | | | | | | | 工作岗位 | | | | | | | | | 职称、职务 | | | | | | |
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| 入选省级及以上人才项目 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 起止年月 | | 项目名称 | | | | | | | | | | | 主管部门 | | | | | | | 层级 | | | 资助金额 | | | | | |
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| 代表性获奖情况 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 时 间 | | 获奖项目名称/等级 | | | | | | | | | | | 授奖单位 | | | | | | | | | 排名/总人数 | | | | | | |
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| 近五年代表性论文 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 论文名称 | | | | 刊物名称/年度期号 | | | | | | | | | | 本人  排名 | | | | | 刊物分区  （SCI大类） | | | | | | | 收录/影响因子 | | |
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| 代表性著作 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 已出版著作  名称 | | | | 出版社/出版年度 | | | | | | | | | | 版数 | | | | | 类别（专著/编著/教材等） | | | | | | | 排名/总人数 | | |
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| 近五年代表性研究项目课题 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 项目名称 | | | | 起止时间 | | | | | | 批准部门 | | | | | | | | | 经费总额 | | | | | | | 排名/总人数 | | |
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| 从事教学情况 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 课程名称 | | | | | | | | | | 时间 | | | | | | | | | 授课对象（本科/研究生） | | | | | | | | | |
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| 其他需要补充说明的情况 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 引进后工作计划 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 总体目标（主要包括工作目标、主要内容、主要方式、预期成果等）： | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 个人其他需求 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 个人承诺 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **本人郑重承诺：本报名表所填写的信息准确无误，所提交的证件、资料和照片真实有效，若有虚假，所产生的一切后果由本人承担。**  申请人签字（**手写**）： 年 月 日 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |